

# Participant Evaluation

## One Book One Nebraska 2025

*The Long March Home: A World War II Novel of the Pacific*  
by Marcus Brotherton and Tosca Lee

Your library/group & city: \_\_\_\_\_ Library Book Club Private Book Club

1. How did you hear about One Book One Nebraska 2025? Please check all that apply:

- |                              |                   |
|------------------------------|-------------------|
| Book Club                    | Radio             |
| Bookstore                    | TV                |
| Friend/Family                | Teacher/Professor |
| Facebook/Other Social Media  | School/College    |
| Library                      | Website _____     |
| Newspaper                    | Newsletter _____  |
| Other, please specify: _____ |                   |

2. Have you participated in a One Book One Nebraska book discussion before?

Yes

↳ What books did you use?

*Dancing with the Octopus*

*The Mystery of Huntings End*

*The Bones of Paradise*

*Prairie Forge*

*All the Gallant Men*

*This Blessed Earth*

*Nebraska Presence*

*Black Elk Speaks*

*The Meaning of Names*

*Death Zones and Darling Spies*

Other (One Book Kids/Teens) \_\_\_\_\_

*Once Upon a Town*

*O Pioneers!*

*I Am a Man*

*Local Wonders*

*The Home Place*

*A Lantern in Her Hand*

*Restoring the Burnt Child*

*Crazy Horse*

*One False Move*

*My Ántonia*

No

↳ What led you to participate this time? \_\_\_\_\_

3. Where did you get your copy of *The Long March Home*? Please check all that apply:

- |                               |                              |
|-------------------------------|------------------------------|
| Borrowed from the library     | Bookstore                    |
| Book Club Kit                 | Other book distributor       |
| Borrowed from a friend/family | Ordered from other website   |
| Gift                          | Other, please specify: _____ |

4. Which materials were helpful in your understanding and discussion of the book?

Discussion questions

One Book One Nebraska website ([onebook.nebraska.gov/2025](http://onebook.nebraska.gov/2025))

Other, please specify: \_\_\_\_\_

5. Was *The Long March Home* a good selection for people in your group to read?  
Yes      No  
Why or why not?

6. What book would you like to recommend for the next One Book One Nebraska?

7. Based on your experience with One Book One Nebraska this year, do you think you will participate next year?  
Yes      No  
Why or why not?

8. What questions or issues did the book raise for you?

9. If you could ask Marcus Brotherton and/or Tosca Lee any question, what would it be?

10. Please feel free to share any other comments:

Thank you your time and participation. Your feedback is valuable to us and will be instrumental in the planning of next year's One Book One Nebraska program.

For more information, contact the Nebraska Library Commission: 800-307-2665

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Please return this completed evaluation to:

One Book One Nebraska; Nebraska Library Commission;  
1200 N Street, Ste. 120; Lincoln, NE 68508-2023

Or email the completed evaluation to:

Bailee Juroshek: [bailee.juroshek@nebraska.gov](mailto:bailee.juroshek@nebraska.gov)