

# Program Leader Evaluation

## One Book One Nebraska 2023

*The Mystery of Hunting's End* by Mignon Eberhart

Your name: \_\_\_\_\_

Your library/group & city \_\_\_\_\_  Library book club  Private book club

### 1. How did you hear about One Book One Nebraska 2023? Please check all that apply:

- Nebraska Library Commission
- Library System: \_\_\_\_\_
- Your library: \_\_\_\_\_
- Nebraska Center for the Book
- Other, please specify: \_\_\_\_\_  
\_\_\_\_\_

### 2. Have you led a One Book One Nebraska book discussion or program before?

Yes

↳ What books did you use?

- |  |  |
|--|--|
| <input type="checkbox"/> The Bones of Paradise         | <input type="checkbox"/> O Pioneers!               |
| <input type="checkbox"/> Prairie Forge                 | <input type="checkbox"/> I am a Man                |
| <input type="checkbox"/> All the Gallant Men           | <input type="checkbox"/> Local Wonders             |
| <input type="checkbox"/> This Blessed Earth            | <input type="checkbox"/> The Home Place            |
| <input type="checkbox"/> Nebraska Presence             | <input type="checkbox"/> A Lantern in Her Hand     |
| <input type="checkbox"/> Black Elk Speaks              | <input type="checkbox"/> Restoring the Burnt Child |
| <input type="checkbox"/> The Meaning of Names          | <input type="checkbox"/> Crazy Horse               |
| <input type="checkbox"/> Death Zones and Darling Spies | <input type="checkbox"/> One False Move            |
| <input type="checkbox"/> Once Upon a Town              | <input type="checkbox"/> My <i>Ántonia</i>         |

Other (One Book for Nebraska Kids/Teens) \_\_\_\_\_  
\_\_\_\_\_

No

↳ What led you to participate this time? \_\_\_\_\_  
\_\_\_\_\_

### 3. Where did you get your copies of *The Mystery of Hunting's End*? Please check all that apply:

- Bookstore: \_\_\_\_\_
- University of Nebraska Press
- My library ( \_\_\_\_\_ ) supplied a book kit for my book club

- Book kit from Nebraska Library Commission
- Book kit from Library System: \_\_\_\_\_
- Book distributor
- Other, please specify: \_\_\_\_\_  
\_\_\_\_\_

4. How many copies total of the book did you make available for check out/loan? \_\_\_\_\_

5. Which materials in the book kit were helpful in your understanding and discussion of the book, or in communicating about your library program or book discussion?

- Book club leader guide
- One Book One Nebraska Bookmarks
- Book Club discussion questions
- Other, please specify: \_\_\_\_\_  
\_\_\_\_\_

6. Have you visited the One Book website ([onebook.nebraska.gov/2023](http://onebook.nebraska.gov/2023))?

Yes

↳ Did you use the One Book website as a resource for your programming?

Yes

No

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No

7. Have you visited any other website for background information?

Yes

No

↳ Did you use this website as a resource for your programming?

Yes

No

Name of website/Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**8. Was *The Mystery of Hunting's End* a good selection for people in your group to read?**

Yes       No

Why or why not?

**9. Did you offer any other One Book programming besides a group discussion activity?**

Yes       No

Please describe:

**10. What suggestions, if any, do you have for the next One Book One Nebraska book?**

**11. Based on your experience with One Book One Nebraska this year, do you think you will participate next year?     Yes     No**

Why or why not?

**12. Please feel free to share any other comments:**

Thank you for your time and participation. Your feedback is valuable to us and will be instrumental in the planning of next year's One Book One Nebraska program. For more information, contact the Nebraska Library Commission, 800-307-2665, Tessa Terry, 402-471-3434, [tessa.terry@nebraska.gov](mailto:tessa.terry@nebraska.gov) or Rod Wagner, 402-471-4001, [rod.wagner@nebraska.gov](mailto:rod.wagner@nebraska.gov).

Please return this completed evaluation and completed participant evaluations to:  
One Book One Nebraska; Nebraska Library Commission; 1200 N Street, Ste. 120;  
Lincoln, NE 68508-2023