

**Participant Evaluation**  
**One Book One Nebraska 2022**  
*The Bones of Paradise* by Jonis Agee

Your library/group & city \_\_\_\_\_

- Library book club     Private book club

**1. How did you hear about One Book One Nebraska 2022? Please check all that apply:**

- |   |  |
|---|--|
| <input type="checkbox"/> Book club                      | <input type="checkbox"/> Radio                       |
| <input type="checkbox"/> Bookstore                      | <input type="checkbox"/> Teacher/Professor           |
| <input type="checkbox"/> Facebook or other social media | <input type="checkbox"/> TV                          |
| <input type="checkbox"/> Friend/Family                  | <input type="checkbox"/> School/College              |
| <input type="checkbox"/> Library                        | <input type="checkbox"/> Website                     |
| <input type="checkbox"/> Newsletter _____               | <input type="checkbox"/> Other, please specify _____ |
| <input type="checkbox"/> Newspaper                      | _____  |

**2. Have you participated in a One Book One Nebraska book discussion before?**

- Yes
- ↳ What books did you discuss?
- |  |  |
|--|--|
| <input type="checkbox"/> Prairie Forge                 | <input type="checkbox"/> I Am a Man                |
| <input type="checkbox"/> All the Gallant Men           | <input type="checkbox"/> Local Wonders             |
| <input type="checkbox"/> This Blessed Earth            | <input type="checkbox"/> The Home Place            |
| <input type="checkbox"/> Nebraska Presence             | <input type="checkbox"/> A Lantern in Her Hand     |
| <input type="checkbox"/> Black Elk Speaks              | <input type="checkbox"/> Restoring the Burnt Child |
| <input type="checkbox"/> The Meaning of Names          | <input type="checkbox"/> Crazy Horse               |
| <input type="checkbox"/> Death Zones and Darling Spies | <input type="checkbox"/> One False Move            |
| <input type="checkbox"/> Once Upon a Town              | <input type="checkbox"/> My Ántonia                |
| <input type="checkbox"/> O Pioneers!                   |  |

Other (One Book for Nebraska Kids/Teens) \_\_\_\_\_

- No

↳ What led you to participate this time? \_\_\_\_\_

\_\_\_\_\_

**3. Where did you get your copies of *The Bones of Paradise*? Please check all that apply:**

- |  |   |
|--|---|
| <input type="checkbox"/> Borrowed from the library | <input type="checkbox"/> Bookstore                    |
| <input type="checkbox"/> Book kit                  | <input type="checkbox"/> Book distributor             |
| <input type="checkbox"/> Borrowed from a friend    | <input type="checkbox"/> Ordered from another Website |
| <input type="checkbox"/> Gift                      |   |

**4. Which materials in the book kit were helpful in your understanding and discussion of the book?**

- Discussion questions
- One Book One Nebraska 2022 Website, [onebook.nebraska.gov/2022](http://onebook.nebraska.gov/2022)
- Other, please specify: \_\_\_\_\_
- \_\_\_\_\_

**5. Was *The Bones of Paradise* a good selection for people in your group to read?**

- Yes       No

Why or why not?

**6. What book would you like to nominate for the next One Book One Nebraska?**

**7. Based on your experience with One Book One Nebraska this year, do you think you will participate next year?**

Why or why not?       Yes       No

**8. What questions or issues did the book raise for you?**

**9. If you could ask Jonis Agee any question, what would it be?**

**10. Please feel free to share any other comments:**

Thank you for your time and participation. Your feedback is valuable to us and will be instrumental in the planning of next year's One Book One Nebraska program. For more information, contact the Nebraska Library Commission, 800-307-2665, Tessa Terry, 402-471-3434, [tessa.terry@nebraska.gov](mailto:tessa.terry@nebraska.gov) or Rod Wagner, 402-471-4001, [rod.wagner@nebraska.gov](mailto:rod.wagner@nebraska.gov).

Please return this completed evaluation to: One Book One Nebraska; Nebraska Library Commission; 1200 N Street, Ste. 120; Lincoln, NE 68508-2013